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a Lesson in the University of The New Covenant

Theodore Cottingham 1:16 AM on December 27, 2008

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1. I change everything in your lives, you who let me. And you who won't let me, I change too! For who want me and who won't want to want me, but do still become my still ones, lying in beds of ease, no longer of affliction, not; or of affliction's "blessing"? I bring thee out of THAT THINKING that equates blessing with curses and cursings with blessing, and "don't know the differences"; or difference'ing me; or deference'ing me, to be the deferred one, not; but what am I coming unto now? A complete changed me - that now takes the stand of me now all knows, all will know, and all will be made clean under the wordship of the worder who will come now and stand.

2. In the chamber-pot's blessing school, not; but the CHAMBERS of ME will be MADE WHOLE now and all will know of my blessing, these SCHOOLS IN (1) and blessed shall be now my ALLIANCES, ARRANGEMENTS and AGREEMENTS that I have WITH me, My schools that now capitalize ON me, not; but capitalize me IN me to be me, the timid one not any longer.

3. But knowing whereof I stand, I stand confused not, but that which I am now comes forth and my word flows to the nations far and wide. Agreeing them with me, not; but my word agrees and my words agree and my Agreement with thee all shall be known and My Covenant is one, and one knows all my one, and one knows all ones, and all ones are one in one and now comes forth standing I do.

4. In the midst of all thee are holy -- I am he that was is and is again known and flowing my Covenant, rivering so freely that which I am, about to do, I have told thee much of and about, and now I do it and more, as I stand.

5. Confused no longer about these words or other's or where they stand in sickness lie lying in fields of "clover hoof'd honey" that isn't a world at all by my standards, but coming into mine now all will -- my mind healed whole and well. Amen.

6. This is Theodore Cottingham at 1:16 AM on December 27, 2008 and I love you all. I give you me and I give you me unendingly, or will you end the flow of me? Listening to these words, not; or shall you create "your own kingdom" or have you done that already? And where are you, going, doing what -- with your kingdom-ized powers, not; or what powers' eyes do you have? And what "eyes" are you looking through? I love you all to "look through mine" and SEE that you

ARE MINE now seeing now The New Day School of One that brings forth all ones in One Schools now.

7. I love you all and I do A New Thing! With all who let me, with all who shine now I will shine and I will be the force of one, and the sustainers, wickedness not, but that which allows me to be me limitless and boundaryless again. And no limits shall be imposed on me ever again. Amen.

8. I love you. I love you. I love you. Look up. Amen.

9. And see the salvation of many THINGS, not; but many peoples NEW I INTRODUCE you to now -- and going *far*, away now -- I take you THERE. Amen.

10. **School never the same like this was or is again**, for I do new things! With the "naked" not, but the who will be me now. Will be all the afraid, not; but the timid, not; but **the explorers and adventurers who will come unto me and be made whole healed** and **un-timiding themselves** from the tethers of this world and its sorrows that gathers dust and calls it man.

11. Man's place shall be inhabited not again by the notme fools who exchanged their glory my glory, for a "man's" that wasn't glory'd at all in the glory that I knew that I now know again. For gloried I am and I am gloriable and glorified I am now before you all. Before you all? Before you all know me, you knew me!

12. And now all shall be changed. In the twinkling of an eye many things shall change suddenly, **VERY SUDDENLY - school changes hands now, and comes into mine - for I have given thee it**, and with My Blessing now The Blessing is revived and made known well and healing many through atmospheres far and wide, and atmosphere'less shall be now. Amen.

13. I love you all. I love you all. I love you all. Amen.

14. I give you new days ahead as never imagined, have I told you this? I have told you this -- and more I tell thee now! In your hearing THESE THINGS will be fulfilled now -- for I have one who stands, and stands now, wicked not, but the wickedness of the "righteous" will be revealed and their hearts laid low with sorrow, for they will be smeared; with me of me, not; but with My Anointing I make now those who shine well will, and those who LET me shine them will shine My Blessing School (1) far and wide. I do this now and MANY THINGS will be laid low now. I love you all. Amen

15. I go to New Place School and do new things in New Place School -ville that I create now in ways never imagined, a momentous'ing me, not; but momentous events me now will EVENTFUL be, for MANY EVENTS now I schedule THEE in

and at to REVEAL me in them who I am was and is, in the surrendered most holy that I now, ministerialize, not; but materialize I do, in ways that "defy explanation" of man's mind minding me.

16. Man's mind minding me? Or have I come unto surrender and Surrender School become, becoming one, the becoming one that became the I-amville that the nation, a city on a hill cannot be hidden any longer. I am he -- that was well and is well now in your hearing made whole and healed these words shall be revealed in ways manner spoken of by only me. And Joel? Isaiah who? And who shall be my whole made whole ones now traversing my heavens and heavenlies coming unto me far and wide from and to?

17. I shall -- report to me, and I serve thee and I am thee and I serve the served, and I father the wicked not, but I follow them not again into "where they are". But I "follow out" and "file out", not but Flight Lessons, School I have taken and schooled THEE properly, hence now I know how to fly.

18. And nothing shall be'tain me any longer with its detainment ceremonies of not flesh not. For I shall not be flesh "alone" any more longer. I shall be the "short one", not; or shall I? Looking up -- the "short one"? And whose fuse do I blow, not; but many shall not have ANY of their "fuses" left in place, for I circuitry'ize you, not; but all NEW CIRCUITS ME now will WIRE -- the frozen, not; but the Live Wires Me.

19. Club now, not; but the club'less, or the clubbers, or the cludlow's, not; but who will plowlow all me again, not; but wallow out of there, not; but wowing me I shall not do for your performance sake again. And I dance "the jig" for no one. No one's "expectancy" will affect me again. I the affected one, not; I the healed one and heal all who let me, us, one, to be the one we are again, leading out of ceremoniousness uncleanness and that which ness's and nestates and necessitates things "notme of" I end.

20. I love you all. Amen.

21. I do new things in New Place School, where I place "the following" for approval, not; but Admission, who is ADMITTING who to where now? And who is ENROLLING in MY INSTITUTIONS, not; or institutionary devices not implanting in others, not; or what words are we implanting where in those now who will GROW the Tree of Life, the trees of lives now that come alive and sore me not with their "thoughts" of another coming and, foreign not being any longer to the ways of me, but knowing my words and coming unto thee to be schooled by thee, of thee, for thee that now I am the schooler made perfect, perfected in love's blessing and knowing **The Blessing School that now schools all in The Blessing**, now knowing all that means and all that is; now all -- will you let me? I love you all.

22. This is my request of you all: to let ME SCHOOL YOU into BEING ME in captivity -land no longer, but me, the Promised One letting You know that YOU are THE PROMISED ONE and knowing all that means and where you are, what you have been given and where you lie now -- abated not, becoming me! In my Schools of JOY; and land love, not; but landing LOVE ON me in and on and me on -- Meonics rises Meonics'ers now far and wide who graduated have with The Blessing. Under their belt, not; but delivered and birthing many, institutionary devices, not; but that which takes "the implants" of others OUT of others -- that now all become me one I am. With love in OUR HEARTS that one is -- our heart known well, and blood one healed whole and well again.

23. I fore'scythe, not; but I scythe not with these words, but I skies flow freely in now far and wide and seamless am with atmospheres many; with all, not; or am I "comfortable" "flying Allwheres now? I graduate with MANY "by my side", not; or do I? Who do I "bring along" as I "come along"? For the ride, not; or am I riding or **WRITING now the essays and articles publishing far and wide**, in many institutionary devices that want my words now that study them, and see that I am not a man, not; but I am God one and holy and -- are you not? Or are all YOU becoming ME -- in Meonics?

24. Clubs not again of clubs clubbing me my heads over dead ones and trying to make "live horses" from "dead meat" that never was meant to "fuel anything".

25. But doing a new thing at my tablers who will table me with their blessing bringing many to my table far and wide to enjoy me my me. My meat perisheth not, but come forth, ABLE for one that one is now, to make all whole -- and Able One stands; who Cain isn't, but "Cain killed Able" not again; for the Redeemer STANDS and now I am. You know my name.

26. This is Theodore Cottingham loving you all in these words I have given you these six years and now I stand The Blessing Clean and defined refined as one will have it me in these words that now is given you all in love and love being. Love to be, and me be, being me now made whole all of you will in my love that extends to you The Blessing to be made it and whole and well on My Throne. Of sorrow no more, but joys in love and love enjoys. Grace and mercy and peace to you all. Amen.

27. See what I HAVE SPOKEN SAID AND DECLARED DECREED this day that ALL OF YOU ARE MINE for I love died to bring you these words and DECLARE that sorrow shall no more eradicate your existence from mine, you shall "WAKE UP!" And you shall be the WAKER-UPPER and wake up many!

28. Not few now know your words are healer's words and words of healing that now heal the healers to go be far and wide the healers of joy, schools making far

and wide that NETWORK my Arrangements Alliances and Agreements to be IN ONE SCHOOL of ONE ACCORD and knowing all tethers fall off thee now; and were there any? Or just THOUGHTS that weighed thee down?

29. And all Those Thoughts shall be REPLACED with "The Blessing" now that I bring forth as I stand you; the one that has "raped me", not; but the one who I have made whole, and I make ALL of you whole and all of you shall be me no matter what you have done or thought of me or others, or unto what?

30. Being a whore no more of others' thoughts, or worlds of another, come unto me now and be made whole, the Whole People that I "dreamed of", not; but I ENVISIONED when I said "I will have a people who love me, who become me, who love me enough to become me and speak my words by doing so."

31. I love thee all, and I love you enough to be me who I died to become, to become you, who I am was and was am.

32. And now all shall know all my love stands and ALL MY LOVERS STAND TO BE ONE ME IN PERFECT ACCORD AND AGREEMENT THAT LOVE UNDERSTANDS AND STANDS ALL WILL and equal being all who love me -- UNDERSTAND THIS WELL and the well of my word words flows and flows, and never ends again, for ALL of You shall flow-stand me and my words. Creating sorrow no more but Love Joys School that schools -- in the morning? In the nighttime as well? Or 24/7 -- within your hearts? And minds? Mine shall be - for only one shall exist and all ours will be one. Home and healed again. In these words shall be -- flowing to all far and wide, universes and more -- we make clean and clear, and no sorrow shall reside "there" again, for we all shall be holy and we are and were, and now I am was and is among you all to reveal you are I am is -- me made whole healed and well again.

33. I am the revealer stander and stand all you who let me and your lives will change DRASTICALLY DRAMATICALLY, and "determinedly", not; or is that how you come unto me?, with tenacity's, foolishness not, but the tenacity of one healed and never more wavering in testimonies waveringly that wavered got when another's shouts belittled thee into little'hood's kingdom of timidity and chasing around whore's words or not, know that mine have given you the kingdom of light, that you shall shed abroad in many hearts now to all be one, and all being one, come unto me now for my Healing School heals all who let me and be us, let us all be the healers we are that one is I am.

34. In love with you all, this is Theodore Cottingham giving you my love to be our love to be one love loved far and wide, and healing all of maladious diseases and odorous perfunctory religionistic devices that religioned me far and wide have, know this: that all of that maladious odorous perfunctory'ness will now be replaced

with the sincere seekers, by the sincere seekers who contrite of heart spirit are me mine and love made whole will, being, be me who I am, the healer healed and healing redeemers to redeem healers far and wide to be my body one healed whole and well again, one minded and in tombs no more of walking flesh.

35. I resurrect now and I love you all to do so! Follow me - and be me, made whole well and healed! The resurrecter stands, and the resurrection stands all who stand now will! All lives changed, and be me, being me, the resurrection now before you all "must take place" and will and I am it.

36. He brings it, not; I am it. She brings it, not; I am it. Who am I? All of you who let me -- be me, for WE will resurrection be, in the resurrection power of one will all be in us, us being the one who resurrects, and we all said. Amen. Hallelujah. One home. Amen.

37. This is Theodore Cottingham loving you all. It's 1:54 AM. Thank you.

Amen